

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

BIB DATA SHEET

CONFIRMATION NO. 4605

| | | | | | | _ | | |
|--|---|------------------------------------|----------------------------------|--------------------|-------------------------------------|-----------------|-----------------------|--|
| SERIAL NUMBER FI | | FILING or 371(c) DATE | ING or 371(c) CLASS GROUP ART UN | | UNIT | ATTORNEY DOCKET | | |
| 10/571,881 | | 12/11/2006 | 514 | 1793 | 1793 | | 2821-0229WOUS | |
| | | RULE | | | | | | |
| APPLICANTS Urs Feuz, Weiningen, SWITZERLAND; Thomas Bisig, Wetzikon, SWITZERLAND; | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/17/2007 | | | | | | | | |
| Foreign Priority claimed 35 USC 119(a-d) condi- | | Vas □ No □ Meta Vas □ No □ Meta | STATE OR COUNTRY | SHEETS DRAWINGS | TOTA | | INDEPENDENT CLAIMS | |
| Verified and /D Acknowledged E | EVANG F | R PATEL/ Signature Initials | SWITZERLAND | 4 | 12 | 2 | 1 | |
| ADDRESS | | | | | | | | |
| MCCORMICK, PAULDING & HUBER LLP CITY PLACE II 185 ASYLUM STREET HARTFORD, CT 06103 UNITED STATES | | | | | | | | |
| TITLE | | | | | | | | |
| Powder monitor | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | ☐ All Fe | ☐ All Fees | | | |
| l | | | | ☐ 1.16 F | ☐ 1.16 Fees (Filing) | | | |
| | | | | NT 1.17 F | 1.17 Fees (Processing Ext. of time) | | | |
| 1030 N | | | | ☐ 1.18 F | 1.18 Fees (Issue) | | | |
| 1 | | | | | Other | | | |
| | | | | | ☐ Credit | | | |